

# CHANTS

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WEEKDAY MORNINGS  
SUNDAYS  
RYAKU FUSATSU

*Sanshin* 三  
Zen Community 心

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# WEEKDAY MORNINGS ———

MONDAY, WEDNESDAY, FRIDAY:

## **VERSE OF THE ROBE**

Great robe of liberation

Virtuous field far beyond form and emptiness

Wearing the Tathagatha's teaching

We vow to save all beings

TUESDAY, THURSDAY:

## **TAKKESA-GE**

Dai sai gedap-puku

Musou fuku den e

Hi bu nyorai kyo

Kodo shoshu jo

MONDAY, WEDNESDAY, FRIDAY:

## MAKA HANNYA HARAMITA SHINGYO

Kan ji zai bo sa gyo jin han-nya ha ra mi ta ji  
sho ken go on kai ku do is-sai ku yaku sha ri shi  
shiki fu i ku ku fu i shiki shiki  
soku ze ku ku soku ze shiki  
ju so gyo shiki yaku bu nyo ze  
sha ri shi ze sho ho ku so  
fu sho fu metsu fu ku fu jo fu zo fu gen  
ze ko ku chu mu shiki mu ju so gyo shiki  
mu gen ni bi zes-shin ni  
mu shiki sho ko mi soku ho  
mu gen kai nai shi mu i shiki kai  
mu mu myo yaku mu mu myo jin  
nai shi mu ro shi yaku mu ro shi jin  
mu ku shu metsu do mu chi yaku mu toku  
i mu sho tok-ko bo dai sat-ta e han-nya ha ra mi ta  
ko shin mu kei ge mu kei ge ko mu u ku fu  
on ri is-sai ten do mu so ku gyo  
ne han san ze sho butsu e han-nya ha ra mi ta  
ko toku a noku ta ra san myaku san bo dai ko chi

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## REFUGES

*Doshi: I take refuge in Buddha.*

*All: Together with all beings, immersing body and mind deeply in the Way, awakening true mind.*

*Doshi: I take refuge in Dharma.*

*All: Together with all beings, entering deeply the merciful ocean of Buddha's Way.*

*Doshi: I take refuge in Sangha.*

*All: Together with all beings, bringing harmony to everyone, free from hindrance.*

All buddhas, ten directions, three times  
All beings, bodhisattva mahasattvas  
Wisdom beyond wisdom, Maha Prajna Paramita

# RYAKU FUSATSU

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## VERSE OF REPENTANCE

All my unwholesome karmic deeds,  
Caused by beginningless greed, anger  
and ignorance,  
Born of my body, speech, and thought,  
Now I make complete repentance.

## HOMAGES

Homage to the Seven Buddhas before Buddha.  
Homage to Shakyamuni Buddha.  
Homage to Maitreya Buddha.  
Homage to Manjusri Bodhisattva.  
Homage to Samantabhadra Bodhisattva.  
Homage to Avalokitesvara Bodhisattva.  
Homage to the Succession of Ancestors

## FOUR BODHISATTVA VOWS

Beings are numberless; I vow to free them.  
Delusions are inexhaustible; I vow to end them.  
Dharma gates are boundless; I vow to enter them.  
Buddha's Way is unsurpassable; I vow to realize it.

han-nya ha ra mi ta  
ze dai jin shu ze dai myo shu  
ze mu jo shu ze mu to do shu  
no jo is-sai ku shin jitsu fu ko ko setsu  
han-nya ha ra mi ta  
shu soku setsu shu watsu  
gya tei gya tei ha ra gya tei  
hara so gya tei bo ji sowa ka  
han-nya shin gyo

Ji ho san shi i shi fu  
Shi son bu sa mo ko sa  
Mo ko ho ja ho ro mi

TUESDAY, THURSDAY:

## **HEART OF GREAT PERFECT WISDOM SUTRA**

Avalokiteshvara Bodhisattva, when deeply practicing prajna paramita, clearly saw that all five aggregates are empty and thus relieved all suffering. Shariputra, form does not differ from emptiness, emptiness does not differ from form. Form itself is emptiness, emptiness itself form. Sensations, perceptions, formations, and consciousness are also like this. Shariputra, all dharmas are marked by emptiness; they neither arise nor cease, are neither defiled nor pure, neither increase nor decrease. Therefore, given emptiness, there is no form, no sensation, no perception, no formation, no consciousness; no eyes, no ears, no nose, no tongue, no body, no mind; no sight, no sound, no smell, no taste, no touch, no object of mind; no realm of sight... no realm of mind consciousness. There is neither ignorance nor extinction of ignorance... neither

## **ENMEI JUKKU KANNON GYO**

(TEN PHRASE KANNON SUTRA)

Kan ze on na mu butsu  
yo butsu u in yo butsu u en  
bup-po so en jo raku ga jo  
cho nen kan ze on bo nen kan ze on  
nen nen ju shin ki nen nen fu ri shin

## **JUBUTSUMYO**

(TEN NAMES OF BUDDHA)

Vairochana Buddha, pure Dharmakaya;  
Lochana Buddha, complete Sambhogakaya;  
Shakyamuni Buddha, myriad Nirmanakaya;  
Maitreya Buddha, of future birth;  
All Buddhas throughout space and time;  
Lotus of the Wondrous Dharma, Mahayana sutra.  
Manjushri Bodhisattva, great wisdom;  
Samantabhadra Bodhisattva, great activity;  
Avalokiteshvara Bodhisattva, great compassion;  
All honored ones, Bodhisattvas, Mahasattvas;  
Wisdom beyond wisdom, Maha Prajna Paramita.

# SUNDAYS

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## OPENING THE SUTRA VERSE

The unsurpassed, profound and wondrous dharma is rarely met with, even in a hundred thousand million kalpas.

Now we can see and hear it,  
accept and maintain it.  
May we unfold the meaning  
of the Tathagata's truth.

## FOUR BODHISATTVA VOWS

Beings are numberless; I vow to free them.  
Delusions are inexhaustible; I vow to end them.  
Dharma gates are boundless; I vow to enter them.  
Buddha's Way is unsurpassable; I vow to realize it.

old age and death, nor extinction of old age and death; no suffering, no cause, no cessation, no path; no knowledge and no attainment. With nothing to attain, a bodhisattva relies on prajna paramita and thus the mind is without hindrance. Without hindrance, there is no fear. Far beyond all inverted views, one realizes nirvana. All buddhas of past, present, and future rely on prajna paramita and thereby attain unsurpassed, complete, perfect enlightenment. Therefore know the prajna paramita as the great miraculous mantra, the great bright mantra, the supreme mantra, the incomparable mantra, which removes all suffering and is true, not false. Therefore we proclaim the prajna paramita mantra, the mantra that says: "Gate Gate Paragate Parasamgate Bodhi Svaha."

All buddhas, ten directions, three times  
All beings, bodhisattva mahasattvas  
Wisdom beyond wisdom, Maha Prajna Paramita

## DAI HI SHIN DARANI

Namu kara tan no tora ya ya namu  
ori ya boryo ki chi shifu ra ya  
fuji sato bo ya moko sato bo ya  
mo ko kya runi kya ya en sa  
hara ha ei shu tan no ton sha  
namu shiki ri toi mo ori ya  
boryo ki chi shifu ra rin to bo  
na mu no ra kin ji ki ri mo ko ho do sha mi sa bo  
o to jo shu ben o shu in  
sa bo sa to no mo bo gya mo ha te cho  
to ji to en o bo ryo ki  
ru gya chi kya rya chi i kiri mo ko fuji sa to  
sa bo sa bo mo ra mo ra mo ki mo ki  
ri to in ku ryo ku ryo ke mo to ryo to ryo  
ho ja ya chi mo ko ho ja ya chi  
to ra to ra chiri ni shifu ra ya  
sha ro sha ro mo mo ha mo ra ho chi ri  
yu ki yu ki shi no shi no  
ora san fura sha ri ha za ha za fura sha ya  
ku ryo ku ryo mo ra ku ryo ku ryo ki ri  
sha ro sha ro shi ri shi ri su ryo su ryo

fuji ya fuji ya fudo ya fudo ya mi chiri ya  
nora kin ji chiri shuni no  
hoya mono somo ko shido ya  
somo ko moko shido ya  
somo ko shido yu ki shifu ra ya  
somo ko nora kin ji somo ko  
mo ra no ra somo ko shira su omo gya ya somo ko  
sobo moko shido ya somo ko shaki ra  
oshi do ya somo ko  
hodo mogya shido ya somo ko  
nora kin ji ha gyara ya somo ko  
mo hori shin gyara ya somo ko  
namu kara tan no tora ya ya namu  
ori ya boryo ki chi shifu ra ya  
somo ko shite do modo ra hodo ya so mo ko

Ji ho san shi i shi fu  
Shi son bu sa mo ko sa  
Mo ko ho ja ho ro mi

All buddhas, ten directions, three times  
All beings, bodhisattva mahasattvas  
Wisdom beyond wisdom, Maha Prajna Paramita