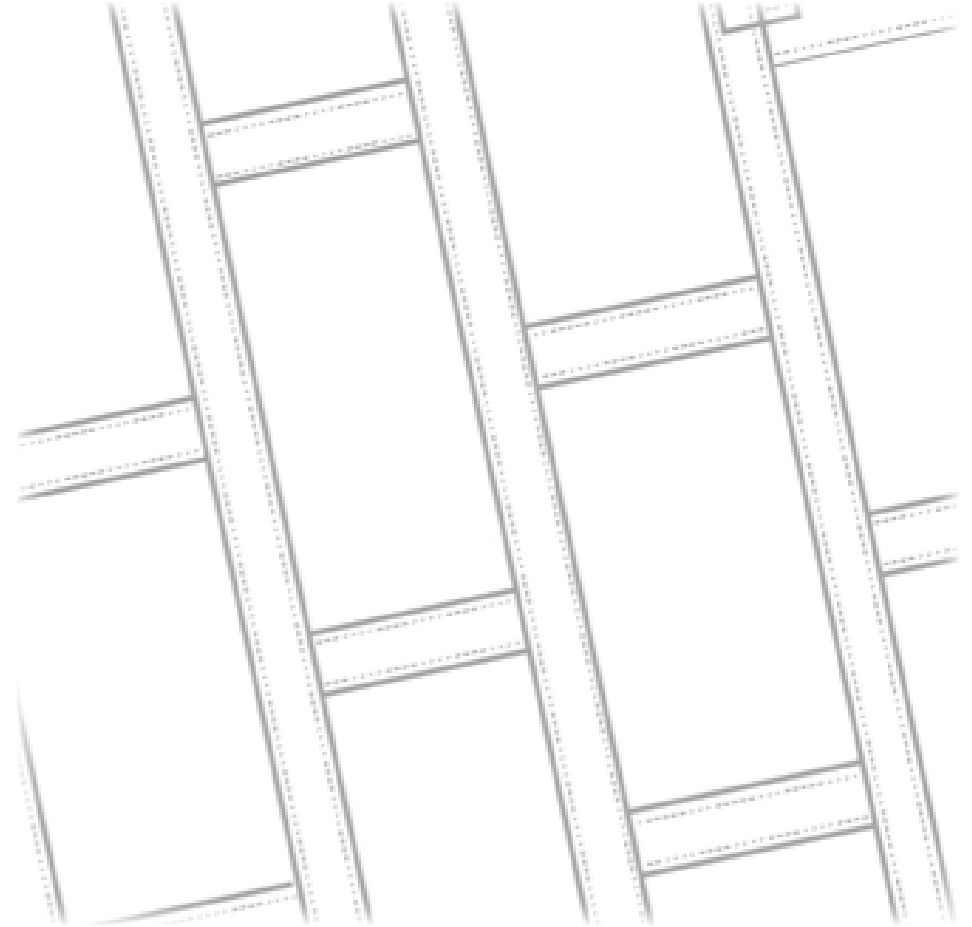


# *Shukke Tokudo*

## *Leaving Home, Attaining the Way*

7 July, 2024

Mark Ahlstrom



————— *Group photos will follow the ceremony*

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*Sanshin* 三心  
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Preceptor: Hoko Karnegis  
Ino: Esho Morimoto  
Jisha: Doju Layton  
Doan: Sawyer Jisho Hitchcock

## **Taking refuge in the Three Treasures**

*All chant after preceptor, line by line (3 times)*

I take refuge in Buddha

I take refuge in Dharma

I take refuge in Sangha

I take refuge in Buddha, honored as the highest;

I take refuge in Dharma, honored as the stainless;

I take refuge in Sangha, honored as the harmonious.

I have completely taken refuge in Buddha

I have completely taken refuge in Dharma

I have completely taken refuge in Sangha.

## **Receiving the Three Collective Pure Precepts**

## **Receiving the Ten Major Precepts**

## **Presentation of *kechimyaku* lineage papers**

## **Preceptor's final words**

### **Dedication (All)**

All buddhas, ten directions, three times.

All beings, Bodhisattva-Mahasattvas

Wisdom beyond wisdom, Maha Prajna Paramita.

## **Assembly offers three bows**

## **Exit of preceptor and novice**

## **Ino's announcements and instructions**

## ***Shukke Tokudo***

7 July, 2024

## **Entrance of ordinee and preceptor**

## **Assembly offers three bows**

## **Ordinee offers incense to Buddha and preceptor**

## **Preceptor sprinkles wisdom water and offers invocation**

*(everyone in gassho)*

## **Assembly chants the Names of Buddha:**

*Preceptor:* Entrusting ourselves to the sangha, we invoke:

*All in gassho:*

Vairochana Buddha, pure Dharmakaya;

Lochana Buddha, complete Sambhogakaya;

Shakyamuni Buddha, myriad Nirmanakaya;

Maitreya Buddha, of future birth;

All buddhas throughout space and time;

Lotus of the Wondrous Dharma, Mahayana sutra.

Manjushri Bodhisattva, great wisdom;

Samantabhadra Bodhisattva, great activity;

Avalokiteshvara Bodhisattva, great compassion;

All honored ones, Bodhisattva-Mahasattvas;

Wisdom beyond wisdom, maha prajna paramita.

## **Preceptor recites *Raisanmon***

*(Statement in adoration of the priesthood)*

## **Ordinee makes bows of gratitude**

*Verse of Arousing the Bodhi-mind* (All 3 times)

Great steadfast disciples of the Buddha  
Realizing the impermanence of the world  
Leaving worldliness for Nirvana  
This is rare and incomprehensible.

*Verse of Shaving* (All 3 times)

Within the karmic life in the triple world  
The bonds of attachment are hard to break.  
Leaving them behind is to enter the Truth.  
Truly this shows one's gratitude.

*Verse of Seeking the Way* (All 3 times)

Bodhisattvas in their life and death  
At the beginning of arousing Bodhi-mind  
Wholeheartedly seek awakening.  
They remain steadfast and unfaltering  
The merit of this single thought  
Is deep, vast and boundless  
Even by the Tathagata's discerning teachings  
They remain everlasting and immeasurable.

**Presentation of *koromo***

**Removal of *shura***

**Presentation of *anmyo* (dharma name)**

**Presentation of *zagu***

*Verse of the Zagu* (All 3 times)

Great Nishidana  
Used by all Buddhas  
With all beings  
We vow to always sit with it.

**Presentation of *rakusu***

**Presentation of *okesa***

*Verse of the Robe* (All 3 times)

Great robe of liberation  
Virtuous field far beyond form and emptiness  
Wearing the Tathagata's teachings  
We vow to save all beings.

**Presentation of *oryoki***

*Verse of the Oryoki* (All 3 times)

Great Buddha's Oryoki  
Maintaining perfection of all merits  
Receiving it with respect  
I teach all beings one after another.

**Vows of repentance**

*Preceptor:* All my past and harmful karma

*All:* Born from beginningless greed, hate, and delusion  
Through body, speech, and mind,  
I now fully avow. (3 times)