

CHANTS

WEEKDAY MORNINGS
SUNDAYS
RYAKU FUSATSU

Sanshin 三
Zen Community 心

CONTENTS

WEEKDAY MORNINGS

Verse of the Robe	1
Takkesa-ge	1
Heart of Great Perfect Wisdom Sutra	2
Maka Hannya Haramita Shingyo.....	4
Dai Hi Shin Darani.....	6

SUNDAYS

Opening the Sutra Verse.....	8
Four Bodhisattva Vows	8

OTHER CHANTS

Enmei Juku Kannon Gyo	9
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RYAKU FUSATSU.....	10
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WEEKDAY MORNINGS ———

MONDAY, WEDNESDAY, FRIDAY:

VERSE OF THE ROBE

Great robe of liberation

Virtuous field far beyond form and emptiness

Wearing the Tathagatha's teaching

We vow to save all beings

TUESDAY, THURSDAY:

TAKKESA-GE

Dai sai gedap-puku

Musou fuku den e

Hi bu nyorai kyo

Kodo shoshu jo

MONDAY, WEDNESDAY, FRIDAY:

MAKA HANNYA HARAMITA SHINGYO

Kan ji zai bo sa gyo jin han-nya ha ra mi ta ji
sho ken go on kai ku do is-sai ku yaku sha ri shi
shiki fu i ku ku fu i shiki shiki
soku ze ku ku soku ze shiki
ju so gyo shiki yaku bu nyo ze
sha ri shi ze sho ho ku so
fu sho fu metsu fu ku fu jo fu zo fu gen
ze ko ku chu mu shiki mu ju so gyo shiki
mu gen ni bi zes-shin ni
mu shiki sho ko mi soku ho
mu gen kai nai shi mu i shiki kai
mu mu myo yaku mu mu myo jin
nai shi mu ro shi yaku mu ro shi jin
mu ku shu metsu do mu chi yaku mu toku
i mu sho tok-ko bo dai sat-ta e han-nya ha ra mi ta
ko shin mu kei ge mu kei ge ko mu u ku fu
on ri is-sai ten do mu so ku gyo
ne han san ze sho butsu e han-nya ha ra mi ta
ko toku a noku ta ra san myaku san bo dai ko chi

REFUGES

Doshi: I take refuge in Buddha.

All: Vowing with all beings, immersing body and mind deeply in the Way, awakening true mind.

Doshi: I take refuge in Dharma.

All: Vowing with all beings, entering deeply the merciful ocean of Buddha's Way.

Doshi: I take refuge in Sangha.

All: Vowing with all beings, bringing harmony to everyone, free from hindrance.

All buddhas, ten directions, three times

All beings, bodhisattva mahasattvas

Wisdom beyond wisdom, Maha Prajna Paramita

RYAKU FUSATSU

VERSE OF REPENTANCE

All my unwholesome karmic deeds,
Caused by beginningless greed, anger
and ignorance,
Born of my body, speech, and thought,
Now I make complete repentance.

HOMAGES

Homage to the Seven Buddhas before Buddha.
Homage to Shakyamuni Buddha.
Homage to Maitreya Buddha.
Homage to Manjusri Bodhisattva.
Homage to Samantabhadra Bodhisattva.
Homage to Avalokitesvara Bodhisattva.
Homage to the Succession of Ancestors

FOUR BODHISATTVA VOWS

Beings are numberless; I vow to free them.
Delusions are inexhaustible; I vow to end them.
Dharma gates are boundless; I vow to enter them.
Buddha's Way is unsurpassable; I vow to realize it.

han-nya ha ra mi ta
ze dai jin shu ze dai myo shu
ze mu jo shu ze mu to do shu
no jo is-sai ku shin jitsu fu ko ko setsu
han-nya ha ra mi ta
shu soku setsu shu watsu
gya tei gya tei ha ra gya tei
hara so gya tei bo ji sowa ka
han-nya shin gyo

Ji ho san shi i shi fu
Shi son bu sa mo ko sa
Mo ko ho ja ho ro mi

TUESDAY, THURSDAY:

HEART OF GREAT PERFECT WISDOM SUTRA

Avalokiteshvara Bodhisattva, when deeply practicing prajna paramita, clearly saw that all five aggregates are empty and thus relieved all suffering. Shariputra, form does not differ from emptiness, emptiness does not differ from form. Form itself is emptiness, emptiness itself form. Sensations, perceptions, formations, and consciousness are also like this. Shariputra, all dharmas are marked by emptiness; they neither arise nor cease, are neither defiled nor pure, neither increase nor decrease. Therefore, given emptiness, there is no form, no sensation, no perception, no formation, no consciousness; no eyes, no ears, no nose, no tongue, no body, no mind; no sight, no sound, no smell, no taste, no touch, no object of mind; no realm of sight... no realm of mind consciousness. There is neither ignorance nor extinction of ignorance... neither

ENMEI JUKKU KANNON GYO

(TEN PHRASE KANNON SUTRA)

Kan ze on
na mu butsu
yo butsu u in
yo butsu u en
bup-po so en
jo raku ga jo
cho nen kan ze on
bo nen kan ze on
nen nen ju shin ki
nen nen fu ri shin

All Buddhas, ten directions, three times
All honored ones, bodhisatta mahasattvas
Wisdom beyond wisdom
Maha prajna pramita

SUNDAYS

OPENING THE SUTRA VERSE

The unsurpassed, profound and wondrous dharma is rarely met with, even in a hundred thousand million kalpas.

Now we can see and hear it,
accept and maintain it.
May we unfold the meaning
of the Tathagata's truth.

FOUR BODHISATTVA VOWS

Beings are numberless; I vow to free them.
Delusions are inexhaustible; I vow to end them.
Dharma gates are boundless; I vow to enter them.
Buddha's Way is unsurpassable; I vow to realize it.

old age and death, nor extinction of old age and death; no suffering, no cause, no cessation, no path; no knowledge and no attainment. With nothing to attain, a bodhisattva relies on prajna paramita and thus the mind is without hindrance. Without hindrance, there is no fear. Far beyond all inverted views, one realizes nirvana. All buddhas of past, present, and future rely on prajna paramita and thereby attain unsurpassed, complete, perfect enlightenment. Therefore know the prajna paramita as the great miraculous mantra, the great bright mantra, the supreme mantra, the incomparable mantra, which removes all suffering and is true, not false. Therefore we proclaim the prajna paramita mantra, the mantra that says: "Gate Gate Paragate Parasamgate Bodhi Svaha."

All buddhas, ten directions, three times
All beings, bodhisattva mahasattvas
Wisdom beyond wisdom, Maha Prajna Paramita

DAI HI SHIN DARANI

Namu kara tan no tora ya ya namu
ori ya boryo ki chi shifu ra ya
fuji sato bo ya moko sato bo ya
mo ko kya runi kya ya en sa
hara ha ei shu tan no ton sha
namu shiki ri toi mo ori ya
boryo ki chi shifu ra rin to bo
na mu no ra kin ji ki ri mo ko ho do sha mi sa bo
o to jo shu ben o shu in
sa bo sa to no mo bo gya mo ha te cho
to ji to en o bo ryo ki
ru gya chi kya rya chi i kiri mo ko fuji sa to
sa bo sa bo mo ra mo ra mo ki mo ki
ri to in ku ryo ku ryo ke mo to ryo to ryo
ho ja ya chi mo ko ho ja ya chi
to ra to ra chiri ni shifu ra ya
sha ro sha ro mo mo ha mo ra ho chi ri
yuki yuki shi no shi no
ora san fura sha ri ha za ha za fura sha ya
ku ryo ku ryo mo ra ku ryo ku ryo ki ri
sha ro sha ro shi ri shi ri su ryo su ryo

fuji ya fuji ya fudo ya fudo ya mi chiri ya
nora kin ji chiri shuni no
hoya mono somo ko shido ya
somo ko moko shido ya
somo ko shido yu ki shifu ra ya
somo ko nora kin ji somo ko
mo ra no ra somo ko shira su omo gya ya somo ko
sobo moko shido ya somo ko shaki ra
oshi do ya somo ko
hodo mogya shido ya somo ko
nora kin ji ha gyara ya somo ko
mo hori shin gyara ya somo ko
namu kara tan no tora ya ya namu
ori ya boryo ki chi shifu ra ya
somo ko shite do modo ra hodo ya so mo ko

Ji ho san shi i shi fu
Shi son bu sa mo ko sa
Mo ko ho ja ho ro mi

All buddhas, ten directions, three times
All beings, bodhisattva mahasattvas
Wisdom beyond wisdom, Maha Prajna Paramita